

MAY 1, 1928

ENUMERATION FOR SCHOOL PURPOSES

Hanover

Township,
Town or City,

Lake

County, Indiana

By Frank Gouert Trustee

(ALL ENUMERATORS MUST BE PAID BY THE DAY.)

READ CAREFULLY THE NOTES AND REMARKS BELOW BEFORE TAKING THE ENUMERATION.

NOTES

NOTE 1. This report must be made to the County Superintendent on or before the first day of May, 1928, and a duplicate copy should be retained by each School Trustee.

NOTE 2. The law requires the enumeration to be taken between the 10th day of April and the 30th day of same month each year. Duplicate record of the enumeration is to be filed with the County Superintendent of Schools.

NOTE 3. The names and enumeration of colored persons are to be recorded separately.

NOTE 4. WHO INCLUDED IN THE ENUMERATION.

(a) In making the enumeration, the Trustee, or person so employed, shall distinguish between the white and colored children, enumerating them in separate lists, and shall list the names of parents, guardians, heads of families, or persons having charge of such child or children, male and female, shall list the full name and give the exact age and the sex of each child so enumerated, and shall secure the signature of either parent, guardian, head of family, or person having charge of such child or children, who shall certify to the correctness of the same under oath.

(b) He shall include in such list all unmarried persons between the ages of six and twenty-one years, whose parents, guardians, heads of families or persons having charge of such child or children are actual residents of the corporation.

(c) He shall enumerate no one who is not reported to him personally and properly certified to as herein provided, except in the case of minors who are dependent upon no one and not members of any family who may be reported as herein provided. PROVIDED, that if any parent, guardian, head of family, or person having charge of any child, shall be absent, the enumerator shall ascertain the facts required from other reliable sources and sign his own name to certificate herein required; and in case any parent, guardian, head of family, or person having charge of any child entitled to school privileges shall refuse to report to the enumerator any facts herein required, necessary to a full and accurate enumeration, he shall be deemed guilty of a misdemeanor, and upon conviction shall be fined not less than one nor more than ten dollars.

(d) In case of omission by the enumerator of any member of a family, said omission when discovered should be added, by interlining, and with proper data, with the other members of the family. In all such cases of omission, the signatures of parents, guardians, heads of families, or persons having charge of such child or children, should be required.

(e) Minors should be listed only at actual places of residence.

(f) Enumerators should satisfy themselves that all children enumerated belong to families permanently residing in the township, town or city, or otherwise entitled by law to be enumerated.

NOTE 5. Be sure to make an accurate report of the items entitled "No. of Congressional Township," and "Range of Congressional Township."

NOTE 6. A complete recapitulation must be made on page two. Don't forget to make a complete recapitulation of number of children residing in "Congressional Township."

NOTE 7. In filling the column "Employed" the enumerator should ascertain definitely what the child is doing and report the facts. If the child attends school indicate the kind of school, thus—Attends elementary public school, Attends public high school, Attends parochial school, Attends private school, Attends college, etc. If the child is regularly employed state the kind of employment, i. e., messenger boy, clerk in grocery, stenographer, farm laborer, carpenter, etc. If the child is unemployed simply state the fact.

NOTE 8. Years of schooling completed. Enter here the number showing the highest number of years of schooling completed. Grades: 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12. College or Normal: I, II, III, IV or fraction thereof. Examples: "11," indicates 11th grade completed; "II," indicates 2 years of college or normal school completed.

DON'TS

- (a) Do not enumerate married people.
- (b) Do not enumerate children of families that are temporary residents in the city.
- (c) Do not enumerate children who are attending school in the town or city and whose parents, guardians or heads of families reside elsewhere.
- (d) Do not enumerate persons born since April 30, 1921, or any person born previous to April 10, 1906.
- (e) Do not enumerate employes in factories or business houses at places of business. Such employes must be listed at their places of residence and should be listed by the enumerator provided for the territory in which such persons actually reside.

The attention of school officers is called to the following provision of the law, which must be followed in every detail:

"On the first day of school the Trustees, Boards of Trustees, or Commissioners of school corporations, shall furnish the Attendance Officer with the names of the children of compulsory age who are enumerated on the regular enumeration lists. These names shall be alphabetically arranged and shall give all the information contained in the regular enumeration returns. The County Commissioners shall provide necessary postage and such blanks as may be required by the State Board of Truancy or the State Superintendent of Public Instruction."

April 10,
1928

ENUMERATION OF CHILDREN FOR SCHOOL PURPOSES

Hanover

Township,
Town,
City,

Lake

County, Indiana

State of Indiana, Lake County, ss:

I, Charles Hildebrandt, do hereby swear (or affirm) that I will enumerate the

School Children of Hanover Township, Lake County, Indiana, accurately and truly, to the best of my ability.

Chas Hildebrandt

Trustee, Enumerator

Subscribed in my presence and sworn to before me, this 10 day

of Apr 1928

THE ABOVE OATH IS REQUIRED BY LAW.

Frank Gouert

| NAMES OF PARENTS, GUARDIANS, HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN. | NAME OF CHILD ENUMERATED. <small>(When surname of child is not the same as the head of the family the full name should be given in the list.)</small> | DATE, AGE AND PLACE OF BIRTH. | | | OCCUPATION. State whether the child attends school is regularly employed or unemployed. <small>(Read Note 7 on the front page, and give all the information requested.)</small> | Years of schooling completed. Persons under 16, 17, 18, 19 or 20 years of age. See Note 8 on front page. | Male—Indicate by using the figure 1 in proper column. | Female—Indicate by using the figure 1 in proper column. | No. of District. | No. of Congressional Township. | Range of Congressional Township. | If in a City, give Residence by Number and Street. | | SIGNATURE OF PARENTS, GUARDIANS, OR HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN, OR OTHER PERSONS WHO ARE AUTHORIZED TO CERTIFY UNDER OATH TO THE CORRECTNESS OF THIS ENUMERATION. I solemnly swear or affirm that the Enumeration opposite my name is correct, as I verily believe. | I, THE ENUMERATOR, HEREBY CERTIFY THAT I HAVE PERSONALLY ADMINISTERED THE OATH OR AFFIRMATION AS SUBJOINED AND SIGNED. |
|---|---|-------------------------------|-------|------|---|--|---|---|------------------|--------------------------------|----------------------------------|--|------------|--|--|
| | | Month and Day. | Year. | Age. | | | | | | | | PLACE. | Street No. | | |
| ARMBUSTER, OTTO ¹ | GEORGE | 4/33 | '14 | 14 | HAMMOND, IND | E. P. S | 1 | | 1 | 34 | 9 | | | | |
| | HELEN | 2/10 | '17 | 11 | HAMMOND, IND | " | | 1 | 1 | " | 9 | | | | |
| ASCHE, HERMAN ³ Becher R. 2 | HARRY | 6/33 | '12 | 13 | HANOVER, TWP. | HIGH SCHOOL | 1 | | 3 | " | 10 | | | | |
| | RUBY | 7/17 | '13 | 13 | " | E. P. S | | 1 | 3 | " | 10 | | | | |
| AUNEY, MRS ESTHER ⁵ | EVELYN | 3/13 | '31 | 7 | KENOSHA, WISG | " | | 1 | 1 | " | 9 | | | | |
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| NAMES OF PARENTS, GUARDIANS, HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN. | NAME OF CHILD ENUMERATED. <small>(When surname of child is not the same as the head of the family the full name should be given in the list.)</small> | DATE, AGE AND PLACE OF BIRTH | | | OCCUPATION. <small>State whether the child attends school, is regularly employed, or unemployed. (Read Note 7 on the front page, and give all the information requested.)</small> | Years of schooling completed. <small>Persons either 15, 17, 18, 19 or 20 years of age. See Note 8 on front page.</small> | Male—Indicate by using the figure 1 in proper column. | Female—Indicate by using the figure 2 in proper column. | No. of District. | No. of Congressional Township. | Range of Congressional Township. | IF IN A CITY, GIVE RESIDENCE BY NUMBER AND STREET. | | SIGNATURE OF PARENTS, GUARDIANS, OR HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN, OR OTHER PERSONS WHO ARE AUTHORIZED TO CERTIFY UNDER OATH TO THE CORRECTNESS OF THIS ENUMERATION. I solemnly swear or affirm that the Enumeration opposite my name is correct, as I verily believe. | I, THE ENUMERATOR, HEREBY CERTIFY THAT I HAVE PERSONALLY ADMINISTERED THE OATH OR AFFIRMATION AS SUBJOINED AND SUBSCRIBED |
|--|--|------------------------------|-------|------|---|---|---|---|------------------|--------------------------------|----------------------------------|--|-----------------|--|---|
| | | Month and Day. | Year. | Age. | | | | | | | | Street No. | Name of Street. | | |
| a BRUDNICKI, GEORGE ¹ | SIGMUND | 10/30 | '11 | 16 | INDIANA HARBOR, IND | PAROCHIAL S. | 1 | 2 | 34 | 9 | | | | | |
| a | REGINA | 2/14 | '13 | 15 | " | " | | 1 | 2 | " | 9 | | | | |
| a | MARTHA | 4/25 | '17 | 11 | " | " | | 1 | 2 | " | 9 | | | | |
| a | ALFRED | 8/25 | '18 | 9 | " | " | 1 | 2 | " | 9 | | | | | |
| a | CHARLOTTE | 8/16 | '20 | 7 | " | " | | 1 | 2 | " | 9 | | | | |
| a | HELEN | 12/28 | '21 | 6 | " | " | | 1 | 2 | " | 9 | | | | |
| a BLIZZARD, H.M. ⁷ | GERTRUDE | 10/24 | '16 | 11 | CHICAGO, ILL | E.P.S | | 1 | 1 | " | 9 | | | | |
| | BERNADINE | 4/16 | '19 | 8 | " | " | | 1 | 1 | " | 9 | | | | |
| a BRANDS, CRIST ⁹ | ROSE | 6/17 | '07 | 20 | HANOVER TWP. | EMPLOYED | | 1 | 4 | " | 9 | | | | |
| a Cedar Lake R.1 | LILLIAN | 2/16 | '11 | 17 | " | " | | 1 | 4 | " | 9 | | | | |
| a | CLARA | 5/18 | '13 | 14 | " | E.P.S | | 1 | 4 | " | 9 | | | | |
| a | RAYMOND | 4/8 | '15 | 13 | " | " | 1 | 4 | " | 9 | | | | | |
| a | ALBERT | 3/24 | '17 | 11 | " | " | 1 | 4 | " | 9 | | | | | |
| a BRANDS, HERMAN ¹⁴ | EDWIN | 10/23 | '08 | 20 | " | COLLEGE | | 1 | 4 | " | 10 | | | | |
| a Cedar Lake R.1 | ARTHUR | 6/17 | '10 | 17 | " | EMPLOYED | | 1 | 4 | " | 10 | | | | |
| a | HARVEY | 12/9 | '11 | 16 | " | HIGH SCHOOL | | 1 | 4 | " | 10 | | | | |
| a | MILDRED | 10/25 | '13 | 14 | " | E.P.S | | 1 | 4 | " | 10 | | | | |
| a | LEONA | 5/26 | '16 | 11 | " | " | | 1 | 4 | " | 10 | | | | |
| a | EULA | 5/29 | '18 | 09 | " | " | | 1 | 4 | " | 10 | | | | |
| a BARTLETTE, S.C. ²⁰ | HARRIETT | 11/11 | '13 | 14 | CHICAGO ILL | HIGH SCHOOL | | 1 | 1 | " | 9 | | | | |
| a BERGSLEIN, MRS S ²¹ | ERLING | 8/21 | '09 | 20 | HANOVER TWP | EMPLOYED | 1 | 1 | " | 9 | | | | | |
| a BERG, FRED J. ²² | JOHN | 12/24 | '18 | 9 | " | E.P.S | 1 | 1 | " | 9 | | | | | |
| | KENT | 8/4 | '20 | 7 | " | " | 1 | 1 | " | 9 | | | | | |
| a BIXENMAN, ANDREW ²⁴ | FAURENCE | 2/13 | '20 | 8 | " | PAROCHIAL | | 1 | 2 | " | 9 | | | | |
| a | RAYMOND | 5/24 | '21 | 6 | " | " | 1 | 2 | " | 9 | | | | | |
| a BATTERMAN, FRED ²⁶ | EVELYN | 2/25 | '14 | 14 | CRETE, ILL | E.P.S | | 1 | 3 | " | 10 | | | | |
| a | BEULAH | 10/3 | '16 | 11 | " | " | | 1 | 3 | " | 10 | | | | |
| a | KENNETH | 9/10 | '18 | 9 | " | " | 1 | 3 | " | 10 | | | | | |
| a | LIVERNE | 11/23 | '20 | 7 | " | " | | 1 | 3 | " | 10 | | | | |

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|------|--|--|------------------------------|-------|------|---|--|--|--|------------------|--------------------------------|----------------------------------|--|-----------------|--|--|
| | | | Month and Day. | Year. | Age. | | | | | | | | Street No. | Name of Street. | | |
| a | CORDVA, FRED 1 | FRED | 8/9 | '20 | 7 | HAMMOND, IND | E. P. S. | 1 | | 1 | 34 | 9 | | | | |
| a | CALLAGHAN, JOHN 2 | JOHN | 4/3 | '22 | 6 | FREELAND PA | PAROCHIAL S | 1 | | 2 | " | " | | | | |
| a | CLAUSS, HERMAN 3 | WILBUR | 3/28 | '09 | 19 | HANOVER TWP | EMPLOYED | 1 | | 3 | " | " | | | | |
| a | | ERWIN | 6/1 | '16 | 17 | " | " | 1 | | 3 | " | " | | | | |
| C | - CRIPPLED - | ROBERT | 12/3 | '19 | 8 | " | E. P. S. | 1 | | 3 | " | " | | | | |
| a | CECETKA, CHARLES 6 | MARY | 4/10 | '10 | 18 | | EMPLOYED | | 1 | 1 | " | " | | | | |
| a | | LUDMILE | 6/9 | '13 | 15 | | E. P. S. | | 1 | 1 | " | " | | | | |
| a | | BLANCHE | 10/26 | '13 | 12 | | " | | 1 | 1 | " | " | | | | |
| P.B. | CARR, A.W. 10 | CLARENCE | 4/3 | '19 | 9 | LITTLE ROCK ILL | E. P. S. | 1 | | 1 | " | " | | | | |
| a | | ROBERT | 6/8 | '31 | 6 | " | " | 1 | | 1 | " | " | | | | |
| a | DEWIS, ALBERT 12 | DOROTHY | 2/22 | '15 | 13 | HANOVER TWP | PAROCHIAL S | | | 1 | 4 | 34 | 9 | | | |
| a | Dyer R. 1 | LORETTA | 2/14 | '16 | 12 | " | " | | | 1 | 4 | " | " | | | |
| a | | ARTHUR | 3/19 | '17 | 11 | " | " | 1 | | 4 | " | " | | | | |
| a | | GENEVIEVE | 4/25 | '18 | 10 | " | " | | | 1 | 4 | " | " | | | |
| a | | RICHARD | 1/9 | '21 | 7 | " | " | 1 | | 4 | " | " | | | | |
| a | DOESCHER, WILLIAM 21 | ALWINA | 7/15 | '13 | 12 | " | " | | | 1 | 4 | " | " | | | |
| a | Dyer R. 1 | WILLIAM | 8/24 | '31 | 6 | " | " | 1 | | 4 | " | " | | | | |

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|----|--|--|------------------------------|-------|------|-------------|---|--|---|---|------------------|--------------------------------|----------------------------------|--|-----------------|--|---|
| | | | Month and Day. | Year. | Age. | PLACE. | | | | | | | | Street No. | Name of Street. | | |
| a | EASTO, HENRY B. 1 | WERNER | 3/14 | '13 | 15 | PALMER. | E.P.S | | 1 | | 1 | 34 | 9 | | | | |
| a | | MYRA | 10/23 | '14 | 13 | " | " | | | 1 | 1 | " | 9 | | | | |
| a | | RICHARD | 3/27 | '17 | 11 | " | " | | 1 | | 1 | " | 9 | | | | |
| a | | ERWIN | 8/19 | '18 | 9 | " | " | | 1 | | 1 | " | 9 | | | | |
| a | EBERLE, PHILIPP 5 | VALENTINE | 6/17 | '07 | 20 | HANOVER TWP | EMPLOYED | | 1 | | 2 | " | 9 | | | | |
| a | ENGEL, JOSEPH 6 | HENRY | 7/7 | '13 | 15 | " | PAROCHIAL | | 1 | | 2 | " | 9 | | | | |
| a | C. I. R. I. | ELENORA | 8/26 | '13 | 12 | " | " | | | 1 | 2 | " | 9 | | | | |
| a | ERICSON, JOHN 8 | DOROTHY | 2/5 | '22 | 6 | " | E. P. S. | | | 1 | 3 | " | 9 | | | | |
| a | ENGEL, ANTON 9 | HERMAN | 7/5 | '12 | 15 | " | PAROCHIAL | | 1 | | 2 | " | 9 | | | | |
| a | | MICHAEL | 9/30 | '14 | 13 | " | " | | 1 | | 2 | " | 9 | | | | |
| a | | ARNOLD | 2/24 | '17 | 11 | " | " | | 1 | | 2 | " | 9 | | | | |
| a | | HENRY | 10/24 | '19 | 8 | " | " | | 1 | | 2 | " | 9 | | | | |
| C. | FEDLER, ED. 19. | Crispated.-RAY E. | 10/24 | '13 | 14 | HANOVER TWP | E. P. S | | 1 | | 1 | 34 | 9 | | | | |
| a | C. I. R. I. | WILLIAM JOSEPH | 6/8 | '31 | 6 | " | " | | 1 | | 1 | " | 9 | | | | |
| a | FEIGLE, ED. 21 | DOROTHY | 3/23 | '13 | 13 | LESTER TWP. | PAROCHIAL | | | 1 | 2 | " | 9 | | | | |
| a | | WILFRED | 3/16 | '17 | 11 | HANOVER TWP | " | | 1 | | 2 | " | 9 | | | | |
| a | | RUTH | 11/27 | '19 | 8 | " | " | | | 1 | 2 | " | 9 | | | | |
| a | | AGNES | 6/28 | '31 | 6 | " | " | | | 1 | 2 | " | 9 | | | | |
| a | FETSCH, MICHAEL 25 | HENRY | 5/27 | '07 | 20 | " | EMPLOYED | | 1 | | 2 | " | 9 | | | | |
| a | | HELEN | 4/23 | '11 | 17 | " | HOME | | | 1 | 2 | " | 9 | | | | |
| a | | ARNOLD | 9/27 | '30 | 7 | " | PAROCHIAL | | 1 | | 2 | " | 9 | | | | |
| a | FRICKE, HENRY 28 | BERNARD | 6/18 | '18 | 9 | " | E. P. S. | | 1 | | 4 | " | 10 | | | | |
| a | FORD, ARTHUR. 29 | ARTHUR | 9/14 | '15 | 12 | HERRIN ILL | PAROCHIAL | | 1 | | 1 | " | 9 | | | | |
| a | | KENNETH | 2/12 | '17 | 10 | TROY N. Y. | " | | 1 | | 1 | " | 9 | | | | |
| a | | HENRY | 8/26 | '18 | 9 | PERO ILL. | " | | 1 | | 1 | " | 9 | | | | |
| a | | ELMER | 11/15 | '31 | 6 | WISCONSIN | " | | 1 | | 1 | " | 9 | | | | |

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|---|---|------------------------------|-------|------|---|--|--|--|------------------|-----------------------------------|-------------------------------------|---|---------------|--|--|
| | | Month and Day. | Year. | Age. | | | | | | | | PLACE. | Street No. | | |
| a COVERT, FRANK 1 | PHILIPP | 7/31 | '07 | 20 | HANOVER TWP | EMPLOYED | 1 | 2 | 39 | 9 | | | | | |
| a C. S. R. 1. | VICTOR | 6/5 | '11 | 16 | " | " | 1 | 2 | 9 | 9 | | | | | |
| a | ANDREW | 9/31 | '13 | 14 | " | PAROCHIAL S. | 1 | 2 | " | 9 | | | | | |
| a | LAWRENCE | 5/32 | '15 | 12 | " | E. P. S. | 1 | 2 | " | 9 | | | | | |
| FB | HENRY | 7/39 | '17 | 10 | " | PAROCHIAL S. | 1 | 2 | " | 9 | | | | | |
| a | MATILDA | 10/3 | '18 | 9 | " | " | | 1 | 2 | " | 9 | | | | |
| a GIEB, FRED 8 | EUGENE | 6/4 | '20 | 17 | | E. P. S. | 1 | 1 | " | 9 | | | | | |
| a | FRED | 3/5 | '12 | 15 | | " | 1 | 1 | " | 9 | | | | | |
| a GORITZ, JOHN 10 | ARTHUR | 6/38 | '12 | 15 | WEST CREEK TWP | " | 1 | 3 | " | 10 | | | | | |
| a Beecher R. 2 | MELVIN | 2/1 | '16 | 12 | " | " | 1 | 3 | " | 10 | | | | | |
| a | ANNA | 12/9 | '19 | 8 | " | " | | 1 | 3 | " | 10 | | | | |
| a | EARL | 8/36 | '19 | 6 | " | " | 1 | 3 | " | 10 | | | | | |
| a GEROLD, PETER 14 | VERNA | 9/16 | '07 | 30 | HANOVER TWP | EMPLOYED | | 1 | 1 | " | 9 | | | | |
| a C. S. R. 1. | EMIL | 12/18 | '10 | 17 | " | " | 1 | 1 | " | 9 | | | | | |
| a HASS, HERMAN 24 | WILLIAM | 7/22 | '10 | 17 | HAMMOND IND | EMPLOYED | 1 | 1 | 34 | 9 | | | | | |
| a C. P. R. 7. | RAYMOND | 7/16 | '12 | 13 | " | HIGH SCHOOL | 1 | 1 | " | 9 | | | | | |
| a HASSE, JOHN 26 Beecher R. 2 | MATILDA | 2/38 | '08 | 20 | | HOME | | 1 | 3 | " | 10 | | | | |
| a HUSEMAN, MRS JOSEPH 27 | LAWRENCE | 9/1 | '07 | 30 | HANOVER TWP. | EMPLOYED. | 1 | 3 | " | 9 | | | | | |
| a | ANDREW | 5/7 | '10 | 17 | " | " | 1 | 3 | " | 9 | | | | | |
| a | IRENE | 3/23 | '30 | 7 | " | PAROCHIAL S. | | 1 | 3 | " | 9 | | | | |
| a | MARIE | 3/27 | '13 | 16 | " | " | | 1 | 3 | " | 9 | | | | |
| a HUSEMAN, JOSEPH 31 | DOROTHY | 6/39 | '12 | 13 | WEST CREEK TWP | " | | 1 | 1 | " | 9 | | | | |
| a C. P. R. 7. | ESTHER | 10/28 | '14 | 13 | " | " | | 1 | 1 | " | 9 | | | | |
| a | WILLIAM | 12/9 | '16 | 11 | " | " | 1 | 1 | " | 9 | | | | | |
| a | EUGENE | 6/21 | '20 | 7 | " | " | 1 | 1 | " | 9 | | | | | |

| NAMES OF PARENTS, GUARDIANS, HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN. | NAME OF CHILD ENUMERATED. <small>When surname of child is not the same as the head of the family the full name should be given in the list.</small> | DATE, AGE AND PLACE OF BIRTH | | | OCCUPATION. <small>State whether the child attends school, is regularly employed, or unemployed. (Read Note 7 on the front page, and give all the information requested.)</small> | <small>Years of schooling completed. Persons either 15, 17, 18, 19 or 20 years of age. See Note 8 on front page.</small> | <small>Male—Indicate by using the figure 1 in proper column.</small> | <small>Female—Indicate by using the figure 1 in proper column.</small> | <small>No. of District.</small> | <small>No. of Congressional Township.</small> | <small>Range of Congressional Township.</small> | If in a City, give Residence by Number and Street. | | <small>SIGNATURE OF PARENTS, GUARDIANS, OR HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN, OR OTHER PERSONS WHO ARE AUTHORIZED TO CERTIFY UNDER OATH TO THE CORRECTNESS OF THIS ENUMERATION. I solemnly swear or affirm that the Enumeration opposite my name is correct, as I verily believe.</small> | <small>I, THE ENUMERATOR, HEREBY CERTIFY THAT I HAVE PERSONALLY ADMINISTERED THE OATH OR AFFIRMATION AS SUBJOINED AND SUBSCRIBED.</small> |
|--|--|-------------------------------|----------------------|---------------------|---|--|--|--|---------------------------------|---|---|--|---------------------------|---|---|
| | | <small>Month and Day.</small> | <small>Year.</small> | <small>Age.</small> | | | | | | | | <small>PLACE.</small> | <small>Street No.</small> | | |
| a HOWKINSON, J. HARRY | HARVEY | 1/14 | 08 | 20 | HANOVER TWP | HIGH SCHOOL | 1 | | 1 | 34 | 9 | | | | |
| a C. S. R. I. | GEORGE | 11/26 | 11 | 16 | " | " | 1 | | 1 | " | 9 | | | | |
| a | ALICE | 6/13 | 06 | 11 | " | E. P. S. | | 1 | 1 | " | 9 | | | | |
| a HOWKINSON, MARTIN | DAVID | 3/30 | 14 | 12 | " | " | 1 | | 1 | " | 9 | | | | |
| a C. S. R. I. | ROBERT | 7/24 | 19 | 8 | " | " | 1 | | 1 | " | 9 | | | | |
| a HITZEMAN, OTTO | LEONA | 6/30 | 09 | 17 | " | EMPLOYED | | 1 | 4 | " | 10 | | | | |
| a HITZEMAN, BERNARD | LESTER. B. | 8/8 | 20 | 7 | " | E. P. S. | 1 | | 3 | " | 9 | | | | |
| a HOERNER, PETER | MARY | 11/24 | 07 | 20 | " | EMPLOYED | | 1 | 2 | " | 9 | | | | |
| | HARVEY | 3/22 | 14 | 14 | " | PAROCHIAL S. | 1 | | 2 | " | 9 | | | | |
| a HOFFMAN, ERWIN | CLIFFORD | 12/11 | 16 | 11 | " | E. P. S. | 1 | | 1 | " | 9 | | | | |
| a | RUSSELL | 4/5 | 21 | 7 | " | " | 1 | | 1 | " | 9 | | | | |
| a HENN, HENRY | RICHARD | 3/12 | 15 | 13 | " | " | 1 | | 1 | " | 9 | | | | |
| a | RAYMOND | 10/6 | 19 | 8 | " | " | 1 | | 1 | " | 9 | | | | |
| a HERLITZ, LOUIS | RUTH. | 9/30 | 15 | 9 | " | " | | 1 | 1 | " | 9 | | | | |
| a | LOUIS | 1/15 | 22 | 6 | " | " | 1 | | 1 | " | 9 | | | | |
| a HEIN, FRANK | EVA | 6/3 | 18 | 9 | " | " | | 1 | 1 | " | 9 | | | | |
| a | FRANK | 3/2 | 21 | 7 | " | " | 1 | | 1 | " | 9 | | | | |
| a JILSON, JOHN | MALCOMB | 10/10 | 20 | 7 | HANOVER TWP | E. P. S. | 1 | | 2 | 34 | 9 | | | | |
| a | WANDA | 2/9 | 22 | 6 | " | " | | 1 | 2 | " | 9 | | | | |
| a JUNG, GEORGE | ARTHUR | 3/2 | 10 | 18 | " | EMPLOYED | 1 | | 2 | " | 9 | | | | |
| a JOHNSON, SAM | ROMOLA | 10/22 | 19 | 8 | " | E. P. S. | | 1 | 1 | " | 9 | | | | |

| NAMES OF PARENTS, GUARDIANS, HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN. | NAME OF CHILD ENUMERATED. <small>When surname of child is not the same as the head of the family the full name should be given in the list.</small> | DATE, AGE AND PLACE OF BIRTH | | | OCCUPATION. <small>State whether the child attends school, is regularly employed, or unemployed. (Read Note 7 on the front page, and give all the information requested.)</small> | Years of schooling completed. <small>Persons either 14, 17, 18, 19 or 20 years of age. See Note 8 on front page.</small> | Male—Indicate by using the figure 1 in proper column. | Female—Indicate by using the figure 1 in proper column. | No. of District. | No. of Congressional Township. | Range of Congressional Township. | IF IN A CITY, GIVE RESIDENCE BY NUMBER AND STREET. | | SIGNATURE OF PARENTS, GUARDIANS, OR HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN, OR OTHER PERSONS WHO ARE AUTHORIZED TO CERTIFY UNDER OATH TO THE CORRECTNESS OF THIS ENUMERATION. I solemnly swear or affirm that the Enumeration opposite my name is correct, as I verily believe. | I, THE ENUMERATOR, HEREBY CERTIFY THAT I HAVE PERSONALLY ADMINISTERED THE OATH OR AFFIRMATION AS SUBJOINED AND SUBSCRIBED. |
|--|--|------------------------------|-------|------|---|---|---|---|------------------|--------------------------------|----------------------------------|--|-----------------|--|--|
| | | Month and Day. | Year. | Age. | | | | | | | | Street No. | Name of Street. | | |
| a KIER, BEN 1 | WANETTA | 3/24 | '22 | 6 | MONROE, IND | E. P. S. | | 1 | 1 | 34 | 9 | | | | |
| a KETTWIG, JOSEPH 2 | JOHN | 8/18 | '10 | 17 | GERMANY | EMPLOYED. | | 1 | 4 | " | " | | | | |
| a Dyer R. I. | PETER | 4/24 | '12 | 15 | " | E. P. S. | | 1 | 4 | " | " | | | | |
| a | MARY | 8/28 | '15 | 12 | WEST CREEK TWP | " | | 1 | 4 | " | " | | | | |
| a | ANN | 3/22 | '21 | 7 | " | " | | 1 | 4 | " | " | | | | |
| a | HENRY | 2/28 | '13 | 15 | GERMANY | " | | 1 | 4 | " | " | | | | |
| a KRETZ, FRANK 7 | RAYMOND | 1/30 | '11 | 17 | HANOVER TWP | EMPLOYED | | 1 | 2 | " | " | | | | |
| a | MICHAEL | 9/10 | '12 | 15 | " | PAROCHIALS | | 1 | 2 | " | " | | | | |
| a | ARNOLD | 9/23 | '15 | 12 | " | " | | 1 | 2 | " | " | | | | |
| a | FRANK | 8/10 | '18 | 9 | " | " | | 1 | 2 | " | " | | | | |
| a | ISABEL | 5/21 | '09 | 20 | " | EMPLOYED | | 1 | 2 | " | " | | | | |
| a KLEINE, FRANK 12 | LAWRENCE | 7/10 | '08 | 18 | " | " | | 1 | 3 | " | " | | | | |
| a C. S. R. I. | CECEZIA | 1/18 | '11 | 17 | " | " | | 1 | 3 | " | " | | | | |
| a | MARY | 2/2 | '13 | 15 | " | PAROCHIALS | | 1 | 3 | " | " | | | | |
| a | AGNES | 3/3 | '15 | 13 | " | " | | 1 | 3 | " | " | | | | |
| a | VERONICA | 7/27 | '17 | 10 | " | " | | 1 | 3 | " | " | | | | |
| a | LEO | 8/1 | '20 | 7 | " | " | | 1 | 3 | " | " | | | | |
| a KLEIN, MATT C. 18 | MAJORIE | 8/12 | '20 | 8 | " | " | | 1 | 3 | " | " | | | | |
| a KENNING, LODIS 19 | ETHEL MAY | 6/20 | '19 | 8 | " | " | | 1 | 2 | " | " | | | | |
| a KRETZ, ADAM 20 | STELLA | 10/21 | '10 | 17 | " | EMPLOYED | | 1 | 2 | " | " | | | | |
| a C. S. R. I. | DOROTHY | 8/17 | '12 | 15 | " | PAROCHIALS | | 1 | 2 | " | " | | | | |
| a | HENRY | 7/30 | '14 | 13 | " | " | | 1 | 2 | " | " | | | | |
| C. | ANDREW | 8/2 | '18 | 9 | " | CRIPPLED CAN NOT ATTEND | | 1 | 2 | " | " | | | | |
| a | ADAM | 7/10 | '20 | 7 | " | PAROCHIALS | | 1 | 2 | " | " | | | | |
| a KELLEY, WALTER 25 | FLORENCE | 1/27 | '18 | 10 | " | E. P. S. | | 1 | 1 | " | " | | | | |
| a | MARY | 12/19 | '19 | 8 | " | " | | 1 | 1 | " | " | | | | |

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|---|---|------------------------------|-------|------|--|--|--|--|------------------|-----------------------------------|-------------------------------------|---|-----------------|--|---|
| | | Month and Day. | Year. | Age. | | | | | | | | Street No. | Name of Street. | | |
| MILLER, MRS. MARY ¹ C. S. R. | LILLIAN | 1/27 | '11 | 17 | HANOVER TWP | EMPLOYED | | | | 34 | 9 | | | | |
| | PETER | 1/7 | '13 | 15 | " | PAROCHIAL S. | | | | " | " | | | | |
| | JOHN | 9/6 | '15 | 12 | " | " | | | | " | " | | | | |
| | RUTH HELEN | 10/38 | '17 | 10 | " | " | | | | " | " | | | | |
| MILLER ERNST ⁵ | HOWARD | 7/10 | '07 | 20 | STEEGER, ILL | EMPLOYED | | | | " | " | | | | |
| | WILMER | 11/7 | '08 | 19 | " | " | | | | " | " | | | | |
| | ERNST | 5/30 | '10 | 17 | BEECHER, ILL | " | | | | " | " | | | | |
| MITSCH, MRS. JOHN ⁸ | ROBERT | 2/31 | '09 | 19 | HANOVER TWP. | " | | | | " | " | | | | |
| MASSOTH, ADOLPH ⁹ Cedar Lake | MARGARET | 10/27 | '08 | 19 | " | " | | | | " | " | | | | |
| | RUTH | 9/8 | '13 | 14 | " | PAROCHIAL S. | | | | " | " | | | | |
| | CHARLES | 8/31 | '16 | 11 | " | " | | | | " | " | | | | |
| | ADOLPH | 8/31 | '16 | 11 | " | " | | | | " | " | | | | |
| | CELESTE | 2/8 | '21 | 7 | " | " | | | | " | " | | | | |
| MICHELS, MRS. JOHN ¹⁴ | MARION | 1/26 | '14 | 14 | CHICAGO ILL | " | | | | " | " | | | | |
| MASSOTH, ADAM ¹⁵ Cedar Lake | HELEN | 3/29 | '08 | 20 | HANOVER TWP. | EMPLOYED | | | | " | " | | | | |
| | CLARA | 3/2 | '10 | 18 | " | " | | | | " | " | | | | |
| | RAYMOND | 10/16 | '11 | 16 | " | PAROCHIAL S. | | | | " | " | | | | |
| | MARY | 8/5 | '14 | 13 | " | " | | | | " | " | | | | |
| | ELENOR | 8/14 | '15 | 12 | " | " | | | | " | " | | | | |
| | JEROME | 13/14 | '16 | 11 | " | " | | | | " | " | | | | |
| | RALPH EMIL | 8/28 | '18 | 9 | " | " | | | | " | " | | | | |
| | SYLVESTER | 3/15 | '20 | 8 | " | " | | | | " | " | | | | |
| MEYER, MRS. L. T. ²³ | JOHN B. | 7/14 | '08 | 20 | HAMMOND, IND | EMPLOYED | | | | " | " | | | | |
| | ELENOR | 9/18 | '13 | 14 | " | E. P. S. | | | | " | " | | | | |
| | ROBERT L. | 3/2 | '17 | 11 | " | " | | | | " | " | | | | |
| | LEGRAND JENNINGS | 4/18 | '14 | 13 | " | " | | | | " | " | | | | |

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|--|--|-------------------------------|----------------------|---------------------|---|--|--|--|---------------------------------|---|---|--|---------------------------|---|---|
| | | <small>Month and Day.</small> | <small>Year.</small> | <small>Age.</small> | | | | | | | | <small>PLACE.</small> | <small>Street No.</small> | | |
| a NELSON, JOHN 1 | BERNICE | 10/9 | '11 | 16 | HANOVER TWP | HIGH SCHOOL | | 1 | 1 | 34 | 9 | | | | |
| a | VERNA | 10/3 | '07 | 20 | " | EMPLOYED | | 1 | 1 | " | 9 | | | | |
| a OLDENDORF, EDWARD 8 | DOROTHY | 9/10 | '10 | 17 | HANOVER TWP | E. P. S | | | 4 | 34 | 10 | | | | |
| a | HARRIETT | 6/12 | '17 | 10 | " | " | | | 4 | " | " | | | | |
| a | RALPH | 1/10 | '22 | 6 | " | " | 1 | | 4 | " | " | | | | |
| a PIEPHO, HENRY 16 | BERNHARD | 5/28 | '08 | 19 | HANOVER TWP | EMPLOYED | 1 | | 4 | 34 | 9 | | | | |
| a | GILBERT | 1/9 | '11 | 17 | " | " | 1 | | 4 | " | 9 | | | | |
| a | WILLIAM | 6/30 | '15 | 12 | " | E. P. S | | | 4 | " | 9 | | | | |
| a PADGURSKI, SUSAN 19 | STELLA | 1/30 | '15 | 13 | CICERO, ILL | " | | | 1 | " | 9 | | | | |
| a | BERNICE | 3/12 | '16 | 12 | " | " | | | 1 | " | 9 | | | | |
| a | ANTHONY | 3/16 | '18 | 10 | " | " | | | 1 | " | 9 | | | | |
| a | CHARLES | 12/16 | '30 | 7 | " | " | 1 | | 1 | " | 9 | | | | |
| a | | | | | " | " | | | | | | | | | |
| a RASCHER, JOSEPH J. 28 | AMBROSE | 10/3 | '08 | 20 | HANOVER TWP. | EMPLOYED | 1 | | 3 | 34 | 10 | | | | |
| a | NORBERT | 3/30 | '11 | 17 | " | COLLEGE | 1 | | " | " | " | | | | |
| a | MARCELLA | 1/9 | '14 | 14 | " | PAROCHIAL S. | | | 1 | " | " | | | | |
| a | FRANCES MARY | 1/12 | '19 | 9 | " | " | | | 1 | " | " | | | | |
| a BUTKOWSKI, CHARLES 32 | ELIZABETH | 9/17 | '08 | 19 | " | EMPLOYED | | | 1 | 2 | " | 9 | | | |
| a | FRED | 6/30 | '10 | 17 | " | " | 1 | | " | " | 9 | | | | |
| a | ALBERT | 5/29 | '13 | 14 | " | PAROCHIAL S. | 1 | | " | " | 9 | | | | |

| NAMES OF PARENTS, GUARDIANS, HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN. | NAME OF CHILD ENUMERATED. <small>When surname of child is not the same as the head of the family the full name should be given in the list.</small> | DATE, AGE AND PLACE OF BIRTH | | | OCCUPATION. State whether the child attends school, is regularly employed, or unemployed. (Read Note 7 on the front page, and give all the information requested.) | Years of schooling completed. Persons under 16, 17, 18, 19 or 20 years of age. See Note 8 on front page. | Male—Indicate by using the figure 1 in proper column. | Female—Indicate by using the figure 1 in proper column. | No. of District. | No. of Congressional Township. | Range of Congressional Township. | If in a City, give Residence by Number and Street. | | SIGNATURE OF PARENTS, GUARDIANS, OR HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN, OR OTHER PERSONS WHO ARE AUTHORIZED TO CERTIFY UNDER OATH TO THE CORRECTNESS OF THIS ENUMERATION. I solemnly swear or affirm that the Enumeration opposite my name is correct, as I verily believe. | I, THE ENUMERATOR, HEREBY CERTIFY THAT I HAVE PERSONALLY ADMINISTERED THE OATH OR AFFIRMATION AS SUBJOINED AND SUBSCRIBED |
|---|---|------------------------------|-------|------|--|---|--|--|------------------|-----------------------------------|-------------------------------------|---|-----------------|--|--|
| | | Month and Day. | Year. | Age. | | | | | | | | Street No. | Name of Street. | | |
| a RAU, CHARLES ²¹ | ALWINA | 5/37 | '10 | 17 | HANOVER TWP. EMPLOYED. | | 1 | 3 | 34 | 9 | | | | | |
| a REICHERT, JOSEPH ² | HERBERT | 5/9 | '20 | 7 | " E. P. S. | | 1 | 4 | " | 10 | | | | | |
| a REICHERT, HENRY ³ | EDNA | 4/18 | '12 | 16 | " " | | 1 | 4 | " | 10 | | | | | |
| a | ERWIN | 9/8 | '15 | 12 | " " | | 1 | 4 | " | 10 | | | | | |
| a REICHERT, BERNARD ⁵ | RUBY | 9/2 | '16 | 11 | " " | | 1 | 3 | " | 9 | | | | | |
| a | DELLA | 5/29 | '18 | 9 | " " | | 1 | 3 | " | " | | | | | |
| a | ELROY | 1/18 | '21 | 7 | " " | | 1 | 3 | " | " | | | | | |
| a RUSSELL, MRS M. ⁸ | MILFRED K | 9/13 | '14 | 13 | " " | | 1 | 4 | " | " | | | | | |
| a RHEIN, WILLIAM ⁹ | MILDRED. | 11/26 | '20 | 7 | " PAROCHIAL S. | | 1 | 2 | " | " | | | | | |
| a RHEIN, JOSEPH. C. ⁹ | CATHERINE | 7/3 | '07 | 20 | " EMPLOYED. | | 1 | 2 | " | " | | | | | |
| a | ELENOR | 1/3 | '09 | 18 | " " | | 1 | 2 | " | " | | | | | |
| a | DOROTHY | 2/3 | '14 | 14 | " PAROCHIAL S. | | 1 | 2 | " | " | | | | | |
| a | FRANCIS | 12/29 | '13 | 12 | " " | | 1 | 2 | " | " | | | | | |
| a | CECELIA | 12/5 | '19 | 8 | " " | | 1 | 2 | " | " | | | | | |
| a SCHREIBER, JOHN ²³ | MARION | 1/3 | '22 | 6 | HANOVER TWP PAROCHIAL S. | | 1 | 2 | 34 | 9 | | | | | |
| a SCHREIBER, PETER ²⁴ | LESTER | 8/15 | '24 | 6 | " " | | 1 | " | " | " | | | | | |
| a SCHUTZ, JOHN ²⁵ | JULIA | 6/4 | '08 | 19 | " EMPLOYED. | | 1 | " | " | " | | | | | |
| a | JOSEPH | 6/28 | '11 | 16 | " PAROCHIAL S. | | 1 | " | " | " | | | | | |
| a | JAMES | 3/24 | '20 | 8 | " " | | 1 | " | " | " | | | | | |
| a | THOMAS | 8/20 | '31 | 6 | " " | | 1 | " | " | " | | | | | |
| a SCHREIBER, MICHAEL ²⁹ | VICTOR | 6/4 | '08 | 19 | " EMPLOYED | | 1 | " | " | " | | | | | |
| a | MARY | 4/27 | '11 | 16 | " " | | 1 | " | " | " | | | | | |
| a SCHREIBER, PHILIPP ³¹ | LAURA | 11/14 | '08 | 19 | " " | | 1 | " | " | " | | | | | |
| a C. R. | CLARENCE | 11/29 | '12 | 15 | " PAROCHIAL S. | | 1 | " | " | " | | | | | |
| a | SYLVIA | 1/22 | '16 | 12 | " " | | 1 | " | " | " | | | | | |
| a SCHUTZ, VALENTINE ³⁴ | SYLVIA | 5/1 | '09 | 18 | " EMPLOYED | | 1 | " | " | " | | | | | |

| NAMES OF PARENTS, GUARDIANS, HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN. | NAME OF CHILD ENUMERATED. <small>When surname of child is not the same as the head of the family the full name should be given in the list.</small> | DATE, AGE AND PLACE OF BIRTH | | | OCCUPATION. <small>State whether the child attends school, is regularly employed, or unemployed. (Read Note 7 on the front page, and give all the information requested.)</small> | <small>Years of schooling completed. Persons other than 10, 17, 18, 19 or 20 years of age. See Note 8 on front page.</small> | <small>Male—Indicate by using the figure 1 in proper column.</small> | <small>Female—Indicate by using the figure 1 in proper column.</small> | <small>No. of District</small> | <small>No. of Congressional Township.</small> | <small>Range of Congressional Township.</small> | <small>(If in a City, give Residence by Number and Street.)</small> | | <small>SIGNATURE OF PARENTS, GUARDIANS, OR HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN, OR OTHER PERSONS WHO ARE AUTHORIZED TO CERTIFY UNDER OATH TO THE CORRECTNESS OF THIS ENUMERATION. I solemnly swear or affirm that the Enumeration opposite my name is correct, as I verily believe</small> | <small>I, THE ENUMERATOR, HEREBY CERTIFY THAT I HAVE PERSONALLY ADMINISTERED THE OATH OR AFFIRMATION AS SUBJOINED AND SUBSCRIBED</small> |
|--|--|-------------------------------|----------------------|---------------------|---|--|--|--|--------------------------------|---|---|---|---------------------------|--|--|
| | | <small>Month and Day.</small> | <small>Year.</small> | <small>Age.</small> | | | | | | | | <small>PLACE.</small> | <small>Street No.</small> | | |
| A SCHULTZ, WILLIAM ¹ | HARVEY | 8/13 | '08 | 19 | HANOVER TWP | EMPLOYED | 1 | | 2 | 34 | 9 | | | | |
| A C. S. R. | FLORENCE | 6/16 | '10 | 17 | " | " | | 1 | 2 | " | 9 | | | | |
| A | EDNA | 6/28 | '16 | 11 | " | PAROCHIAL S. | | 1 | 2 | " | 9 | | | | |
| A | GEORGE | 2/10 | '18 | 10 | " | " | 1 | | 2 | " | 9 | | | | |
| A SHEPPARD, HORACE ⁵ | CHARLES | 9/9 | '13 | 14 | " | E. P. S. | 1 | | 1 | " | 9 | | | | |
| A | VIRGINIA | 9/9 | '23 | 14 | " | " | | 1 | 1 | " | 9 | | | | |
| A STOLL, WILLIAM ⁷ | WILLIAM | 8/27 | '10 | 17 | WHITING, IND | " | 1 | | 1 | " | 9 | | | | |
| A | LAWRENCE | 12/17 | '13 | 14 | " | " | 1 | | 1 | " | 9 | | | | |
| A | VIOLA | 12/2 | '14 | 11 | " | " | 1 | | 1 | " | 9 | | | | |
| A | WILBUR | 1/30 | '22 | 6 | " | " | 1 | | 1 | " | 9 | | | | |
| A SEGERT, HARRY ¹¹ | LILLIAN | 7/5 | '07 | 20 | HANOVER TWP | EMPLOYED | | 1 | 3 | " | 10 | | | | |
| A (C. S. R.) | CLARAT | 7/15 | '10 | 17 | " | " | | 1 | 3 | " | 10 | | | | |
| A SEGERT, WILLIAM ¹³ | HERBERT | 9/15 | '11 | 16 | " | " | 1 | | 4 | " | 9 | | | | |
| A D. S. R. | EDWIN | 10/2 | '15 | 12 | " | E. P. S. | 1 | | 4 | " | 9 | | | | |
| A SEGERT, ALFRED ¹⁵ | WALTER | 3/28 | '18 | 10 | " | " | 1 | | 4 | " | 10 | | | | |
| A D. S. R. | RAYMOND | 2/8 | '20 | 8 | " | " | 1 | | 4 | " | 10 | | | | |
| A SEGERT, FRED ¹⁷ | ARNOLD | 5/10 | '14 | 13 | " | " | 1 | | 4 | " | 9 | | | | |
| A C. S. R. | SELMA | 11/9 | '15 | 12 | " | " | | 1 | 4 | " | 9 | | | | |
| A STILLSON, ELMER ¹⁹ | CORA | 2/20 | '12 | 16 | " | HIGH SCHOOL | | 1 | 1 | " | 9 | | | | |
| A SEEGER, FRANK ²⁰ | CLARENCE | 3/29 | '09 | 19 | " | EMPLOYED | 1 | | 4 | " | 9 | | | | |
| A SEEGER, HENRY ²¹ | WESLIE | 5/30 | '11 | 16 | " | " | 1 | | 4 | " | 9 | | | | |
| A STOLZENBACH, WILLIAM ²² | LEDDIE | 6/6 | '11 | 16 | " | E. P. S. | | 1 | 4 | " | 10 | | | | |
| A | LUVINA | 9/13 | '14 | 13 | " | " | | 1 | 4 | " | 10 | | | | |
| A SEEHAUSEN, HARRY ²⁴ | WILBUR | 1/22 | '17 | 11 | " | " | 1 | | 4 | " | 10 | | | | |
| A (C. S.) | LAVERNA | 9/2 | '20 | 7 | " | " | | 1 | 4 | " | 10 | | | | |
| A STOLTZ, FRED ²⁶ | HELEN | 10/28 | '12 | 15 | " | PAROCHIAL S. | | 1 | 2 | " | 9 | | | | |
| A | LAWRENCE | 4/6 | '13 | 15 | " | " | 1 | | 2 | " | 9 | | | | |
| A | FREDERICK | 10/1 | '15 | 12 | " | " | 1 | | 2 | " | 9 | | | | |
| A | BLANCHE | 8/12 | '20 | 6 | " | " | | 1 | 2 | " | 9 | | | | |
| A SABERNIAK, FRANK ³⁰ | JULIA | 1/24 | '08 | 19 | " | EMPLOYED | | 1 | 1 | " | 9 | | | | |
| A C. S. | JOSEPHINE | 7/25 | '13 | 14 | " | HIGH SCHOOL | | 1 | 1 | " | 9 | | | | |
| A STARK, JOSEPH ³² | HILDA | 2/19 | '08 | 20 | " | EMPLOYED | | 1 | 2 | " | 9 | | | | |
| A STECKEN, CHARLES ³³ | HERBERT | 1/22 | '09 | 19 | KANSAS CITY | " | 1 | | 1 | " | 9 | | | | |

| NAMES OF PARENTS, GUARDIANS, HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN. | NAME OF CHILD ENUMERATED. (When surname of child is not the same as the head of the family the full name should be given in the list.) | DATE, AGE AND PLACE OF BIRTH | | | OCCUPATION. State whether the child attends school, is regularly employed, or unemployed. (Read Note 7 on the front page, and give all the information requested.) | Years of schooling completed. If under 18, 17, 16, 15 or 20 years of age. See Note 8 on front page. | Male—Indicate by using the figure 1 in proper column. | Female—Indicate by using the figure 1 in proper column. | No. of District | No. of Congressional Township. | Range of Congressional Township. | If in a City, give Residence by Number and Street. | | SIGNATURE OF PARENTS, GUARDIANS, OR HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN, OR OTHER PERSONS WHO ARE AUTHORIZED TO CERTIFY UNDER OATH TO THE CORRECTNESS OF THIS ENUMERATION. I solemnly swear or affirm that the Enumeration opposite my name is correct, as I verily believe | I, THE ENUMERATOR, HEREBY CERTIFY THAT I HAVE PERSONALLY ADMINISTERED THE OATH OR AFFIRMATION AS SUBJOINED AND SUBSCRIBE |
|--|---|------------------------------|-------|------|--|---|---|---|-----------------|--------------------------------|----------------------------------|--|-----------------|---|--|
| | | Month and Day. | Year. | Age. | | | | | | | | Street No. | Name of Street. | | |
| a SABERNIAK ANTON | GEORGE | 12/16 | '12 | 15 | HANDOVER TWP | PAROCHIAL S. | 1 | | 2 | 34 | 9 | | | | |
| a C. P. R. 1 | HAROLD | 2/11 | '15 | 13 | " | " | 1 | | 2 | " | " | | | | |
| a | JOHN | 10/28 | '16 | 11 | " | " | 1 | | 2 | " | " | | | | |
| a | FLORENCE | 3/22 | '18 | 10 | " | " | | 1 | 2 | " | " | | | | |
| a | RAYMOND | 3/11 | '20 | 8 | " | " | 1 | | 2 | " | " | | | | |
| a | LUCILLE | 1/31 | '22 | 6 | " | " | | 1 | 2 | " | " | | | | |
| a SPANIER, MRS L. 1 | EDNA | 5/29 | '10 | 17 | " | EMPLOYED | 1 | | 1 | " | " | | | | |
| a C. P. 2 | HARVEY | 7/12 | '12 | 15 | " | E. P. S | 1 | | 1 | " | " | | | | |
| a SPIELER, HENRY 9 | JOSEPH | 4/26 | '13 | 15 | " | " | 1 | | 1 | " | " | | | | |
| a | EDWARD | 6/29 | '15 | 12 | " | " | 1 | | 1 | " | " | | | | |
| a | CECELIA | 9/2 | '17 | 10 | " | " | | 1 | 1 | " | " | | | | |
| a | ELMER | 3/17 | '20 | 8 | " | " | 1 | | 1 | " | " | | | | |
| a SINGLETON, FRED 13 | GORDON | 4/17 | '12 | 15 | " | " | 1 | | 1 | " | " | | | | |
| a | GARNEAD | 12/16 | '13 | 14 | " | " | 1 | | 1 | " | " | | | | |
| a | FRED JUNIOR | 10/18 | '19 | 8 | " | " | 1 | | 1 | " | " | | | | |
| | | | | | | | | | | | | | | | |
| a TUANQUIST MRS C. 3 | DONALD | 6/6 | '07 | 18 | HANDOVER. TWP | EMPLOYED | 1 | | 1 | 34 | 9 | | | | |
| a THIEL, WILLIAM 29 | CONRAD | 6/28 | '14 | 13 | " | E. P. S | 1 | | 1 | " | " | | | | |
| a | MARTHA | 8/29 | '17 | 10 | " | " | | 1 | 1 | " | " | | | | |

| NAMES OF PARENTS, GUARDIANS, HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN. | NAME OF CHILD ENUMERATED. <small>(When surname of child is not the same as the head of the family the full name should be given in the list.)</small> | DATE, AGE AND PLACE OF BIRTH. | | | | OCCUPATION. State whether the child attends school, is regularly employed, or unemployed. <small>(Read Note 7 on the front page, and give all the information requested.)</small> | Years of schooling completed. Persons either 14, 17, 18, 19 or 20 years of age. See Note 8 on front page. | Male—Indicate by using the figure 1 in proper column. | Female—Indicate by using the figure 1 in proper column. | No. of District | No. of Congressional Township. | Range of Congressional Township. | If in a City, give Residence by Number and Street. | | SIGNATURE OF PARENTS, GUARDIANS, OR HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN, OR OTHER PERSONS WHO ARE AUTHORIZED TO CERTIFY UNDER OATH TO THE CORRECTNESS OF THIS ENUMERATION. I solemnly swear or affirm that the Enumeration opposite my name is correct, as I verily believe | I, THE ENUMERATOR, HEREBY CERTIFY THAT I HAVE PERSONALLY ADMINISTERED THE OATH OR AFFIRMATION AS SUBJOINED AND SUBSCRIBED |
|---|---|-------------------------------|-------|------|------------------|--|--|--|--|-----------------|-----------------------------------|-------------------------------------|---|-----------------|---|--|
| | | Month and Day. | Year. | Age. | PLACE. | | | | | | | | Street No. | Name of Street. | | |
| WATT, JAMES CHARLES | JAMES CHARLES | 5/4 | '18 | 9 | HANOVER TWP | E. P. S. | | 1 | | 1 | 34 | 9 | | | | |
| WACHTER, FRANK | ARTHUR DONALD | 11/2 | '20 | 7 | " | " | | 1 | | 1 | " | " | | | | |
| S. A. P. I. | SYLVIA | 11/18 | '16 | 11 | " | PARKHILL S. | | 1 | | 4 | " | " | | | | |
| | GRACE | 1/31 | '20 | 8 | " | " | | 1 | | 4 | " | " | | | | |
| | FRANK JR. | 11/22 | '21 | 6 | " | " | | 1 | | 4 | " | " | | | | |
| WIRTZ, MICHAEL | VIOGA | 10/4 | '20 | 7 | MUNDELEIN, ILL | " | | 1 | | 2 | " | " | | | | |
| Horner Peter | Alex Bixman | 12/19 | '09 | 18 | Horska Pk la | " | | 1 | | 2 | 34 | 9 | | | | |
| Schutz Valentine Jr. | Carl | 8/3 | '16 | 11 | Lowell Ind | E. P. S. | | 1 | | 1 | 34 | 9 | | | | |
| | Clara | 9/16 | '12 | 16 | Lowell Ind | Employed | | 1 | | 1 | 34 | 9 | | | | |
| Brown Ellsworth | Walter | 12/1 | '18 | 9 | Cedar Lakes Ind. | E. P. S. | | 1 | | 1 | 34 | 9 | | | | |

RECAPITULATION BY DISTRICTS

| No. of District | WHITE. | | COLORED. | | Total Number of Children between 6 and 21 years of age. | Total Number of Children between 14 and 16 years of age. | Total Number of Children Attending School. | | Total Number of Children Regularly Employed. | | Total Number of Children Unemployed. | | REMARKS |
|-----------------|--------|----------|----------|----------|---|--|--|----------|--|----------|--------------------------------------|----------|---------|
| | Males. | Females. | Males. | Females. | | | Males. | Females. | Males. | Females. | Males. | Females. | |
| 1 | 72 | 45 | 0 | 0 | 117 | 20 | 58 | 38 | 9 | 12 | 0 | 0 | |
| 2 | 55 | 49 | 0 | 0 | 104 | 17 | 45 | 31 | 9 | 17 | 2 | 0 | |
| 3 | 24 | 28 | 0 | 0 | 52 | 6 | 12 | 23 | 11 | 6 | 0 | 0 | |
| 4 | 30 | 26 | 0 | 0 | 56 | 6 | 24 | 22 | 7 | 3 | 0 | 0 | |
| | 181 | 148 | 0 | 0 | 329 | 49 | 139 | 114 | 36 | 38 | 2 | 0 | |

State of Indiana,

Lake County, } ss:

Before me, _____, personally came

_____ who, being duly sworn, depose and saith

that the foregoing enumeration has been taken and returned accurately and truly to the best of his knowledge and belief, and that such list contains the names of all the youths so enumerated and no others.

Frank G. Gwert

Trustee

T. 34 R. 9 281
T. 34 R. 10 48
T. _____ R. _____
T. _____ R. _____
T. _____ R. _____
T. _____ R. _____

Said children reside in Congressional Township, as follows:

CHILDREN OF SCHOOL AGE

WORTHINGTON INDIANA

STATE OF INDIANA

TO THE COUNTY SUPERINTENDENT

ENUMERATION RETURN

CHILDREN OF SCHOOL AGE

Hanover { Township,
Town,
City,

For the School Year 1927-1928

Received at the Office of the County Superintendent,
examined and filed.

County Superintendent

1928

Wm. B. Burford, Printer, Indianapolis.

STATE OF INDIANA,

County of *Lake*

SS:

I, *Frank Gouert* the Trustee (or President of the Board of Trustees)
of *Hanover* in said County, do solemnly swear that the foregoing return is a correct
copy of the enumeration made under oath, and that I believe it is full and accurate, and has been made in
strict compliance with the law and the directions of the State Department of Public Instruction contained
on the first page of this report, and that the enumeration does not include persons who are not entitled
to be enumerated.

Subscribed and sworn to before me, this

7

day of

May

1928

Frank Gouert Trustee

A. E. Rondon

County Superintendent